



SOUTH TRAIL FIRE PROTECTION & RESCUE SERVICE DISTRICT

Established 1965

"Compassion, Commitment, Courage"

AGENDA BOARD OF FIRE COMMISSIONERS MEETING

13500 Sophomore Lane

February 10, 2026

5:30 PM

Board of Commissioners

Robert McDonnell
Chairman

Jeff Haugh
Vice Chairman

Ken Brown
Secretary-Treasurer

Ron Tarantino
Commissioner

Larry Hirshman
Commissioner

Administration

David Bollen
Chief

Todd Anderson
Assistant Chief

Jason Dysarczyk
Assistant Chief

1. Opening of the Regular Meeting
2. Pledge of Allegiance
3. Moment of Silence
4. Promotions – Yes
 - Battalion Chief Jason Dysarczyk to Assistant Chief of Operations
 - Firefighter Joshua Colon to Training Captain
5. Awards/Presentations – None
6. Minutes of the Previous Meetings [Discussion/Public Input/Approval]
7. Treasurer's Report [Discussion/Public Input/Approval]
8. Approval of Check Register
9. Remarks from the Public on any non-agenda item
10. Remarks from the Union District Vice President
11. Reports of Committees
 - A. Chiefs' Reports and Requests
 - B. Assistant Chief of Administration Report
 - C. Assistant Chief of Operations Report
12. Unfinished Business
 - A. Automatic Aid/Closest Unit/Annexation Update
 - B. 12700 Ben C Pratt Six Mile Cypress Parkway Update
 - C. Chief/Chief Officer Agreement Discussion
 - D. Consignment of 2009 Rosenbauer Fire Apparatus
13. New Business
 - A. None
14. Remarks from the Commissioners
15. Closing of the Meeting